Rao ka sõmb n ges a ra-taag yãnde, pag me ra tʊg n get a pʊg-to yãnde

Yii a Abɩ Saʿɩɩd Al-ẖʊdriy nengẽ, (Wẽnd yard be a yĩnga), tɩ Wẽnd Tẽn-tʊʊma, (Wẽnd pʊʊsg lɑ A tɩlgr be ɑ yĩngɑ) a yeelame: «Rao ka sõmb n ges a ra-taag yãnde, pag me ra tʊg n get a pʊg-to yãnde, la rao me ra tʊg n naag rao n pil fu-yend ye, pag me ra tʊg n lagem a pʊg-to n pil fu-yend ye».

[Naṣʊn Ṣahɩɩhʊn (Gom-sikdem sẽn manege)] [A Muslim n togs-a]

Nɑbiyɑɑã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) gɩdgame, tɩ rao ges a ra-taag yãnde, maa pag wa tʊg n get a pʊg-taag yãnde. La yãndã: yaa bũmb fãa b sẽn zoet yãnde t'a sã n vẽnege, la rao yãnde yaa bũmb ning sẽn be a yũugã la a rũmã sʊka, La pag zãngã fãa gill yaa yãnde, sã n yaa ne ra-zẽmse, la sã n yaa ne a pʊg-taaba la a rog-pẽtse, rẽnd a tõe n vẽnega bũmb ning sẽn vẽnegd rog-n-mik pʊgẽ, a sẽn wat n tʊmd zakẽ. Nɑbiyɑɑmã (Wẽnd pʊʊsg la A tɩlgr be a yĩnga) gɩdgame tɩ rao wa tʊg n lak ne raoa fuug a yembr pʊgẽ maa fu-goabg pʊgẽ, tɩ b yaa sẽn yeeg b futã, maa pag wa tʊg n lak ne a pʊg-to fuug a yembr pʊgẽ maa fu-goabg a yembr pʊgẽ, tɩ b yaa sẽn yeeg b futã, bala rẽnda yɩta sabab t'a to wa tʊg n sɩɩs a to yãnde, la yãndã sɩɩsg gɩgdame wala a gesgã sẽn gɩdgã, yẽ meng n pʊs n gɩgd n keng n yɩɩda, bala a yɩta sabab n wat ne sãang bedre.

http://www.sunnah.global/hadeeth/mos/show/8904